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**FACSIMILE COVER SHEET**

October 18, 2005

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**Group Art Unit 2631**

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From: Dee So for Adrian J. Lee  
Comments: Please see attached.  
Docket No.: 15689.49.1  
Serial No. 10/673,683

\*\*\*\*\*  
Please enter Amendment A into the above identified application. Thank you.

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OCT. 18 2005

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PATENT APPLICATION  
Docket No. 15689.49.1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Takehiro Nakamura et al.

Serial No.: 10/673,683

Filed: September 29, 2003

Conf. No.: Unknown

For: **BASE STATION IN MOBILE COMMUNICATION SYSTEM**

Examiner: Unknown

Customer No.: 022913

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)  
) Art Unit  
) 2631

**CERTIFICATE OF FACSIMILE TRANSMISSION**

**Mail Stop Amendments  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450**

Sir:

Sir: I hereby certify that this paper is being transmitted via facsimile at facsimile number (801) 328.1707 to the Patent and Trademark Office to phone no. (571) 273.8300 (Formal Fax No.) on the date shown below.

- Transmittal Letter (3 pages)
- Preliminary Amendment (5 pages)
- Facsimile Transmission (1 page)

Dated this 18<sup>th</sup> of October, 2005.

Respectfully submitted,



Adrian J. Lee  
Attorney for Applicant  
Registration No. 42,785  
Customer No. 022913

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ADRIAN J. LEE  
FRASER D. ROY  
CARL T. REED

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Takehiro Nakamura et al.

Serial No.: 10/673,683

Filed: September 29, 2003

Conf. No.: Unknown

For: BASE STATION IN MOBILE  
COMMUNICATION SYSTEM

Examiner: Upknown

Customer No.: 022913

) Art Unit  
) 2631R. PARRISH FREEDMAN, JR.  
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SHANE K. JENSEN  
JONATHAN M. BENNE, PH.D.VERNON R. RICE §  
OF COUNSELTRANSMITTAL FOR PRELIMINARY AMENDMENT "A"Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is a Preliminary Amendment "A" for entry in the  
above-identified application.Small entity status of this application under 37 C.F.R. § 1.9 and §  
1.27 has been established by a verified statement previously  
submitted.\* Admitted only in California  
§ Admitted only in Virginia

October 18, 2005  
Page 2

— To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:

— Letter to the Official Draftsperson;

— Set of \_\_\_\_\_ ( ) sheets of drawings containing Figures \_\_\_\_\_ including the proposed amendments therein; and

— A duplicate set of the \_\_\_\_\_ ( ) sheets of drawings with the changes therein highlighted in red.

— To render the transmitted Amendment timely filed enclosed are the following:

— Petition for a \_\_\_\_\_-Month Extension of Time; and

— Check No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_ to cover the fee for the extension of time.

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X No other additional fee is required.

The fee has been calculated as follows:

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TOTAL 6	MINUS 20	= 0	X 0		X	0
INDEPENDENT 3	MINUS 3	=	X		X	0.00
1 <sup>st</sup> PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+ _____		+ _____	
			TOTAL		TOTAL	0.00

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October 18, 2005  
Page 3

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\_\_\_\_\_.

X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.

X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

X Any patent application processing fees under 37 CFR 1.17.

X A duplicate copy of this transmittal letter is attached.

Dated this 18<sup>th</sup> day of October 2005.

Respectfully submitted,



Adrian J. Lee  
Attorney for Applicant  
Registration No. 42,785  
Customer No. 022913

AJL:ds  
DS0000004165V001

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Examiner:

Unknown

Customer No.:

022913

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OF COUNSEL

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Commissioner for Patents  
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Examiner:

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Customer No.:

022913

**PRELIMINARY AMENDMENT "A"**Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Prior to examination of the above-identified patent application, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 5 of this paper.